

NOTICE OF MEETING OF THE
STORM WATER MANAGEMENT ADVISORY COMMITTEE
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 7th DAY OF MARCH, 2011 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:


1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE FEBRUARY 7, 2010 STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETING - McLallen
3. DISCUSS TEXAS LID WORKSHOP - Reid
4. DISCUSSION AND POSSIBLE ACTION OF INCLUDING PALM HARBOR IN THE INITIAL CIP PLAN - Reid, Chaney
5. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid, NEI
6. DISCUSSION AND POSSIBLE ACTION OF SWM OPEN HOUSE - Reid, NEI
7. DISCUSSION AND POSSIBLE ACTION OF TECHNICAL COMMITTEE'S ACTIVITY IN THE CIP PROCESS - Reid, Matthew
8. STAFF REPORT - Reid
9. ADJOURN

FILED
AT 9:08 A.M.

MAR 04 2011

DATED THIS THE 4TH DAY OF MARCH, 2011.

Posted :
9:15 A.M.


By: _____
David J. Reid, P.E.

Peggy L. Friebele
PEGGY L. FRIEBELE
COUNTY CLERK, ARANSAS CO., TEXAS

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the ____ day of _____, 2011, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the ____ day of _____, 2011.

COUNTY CLERK, ARANSAS COUNTY, TEXAS